

**Trade Proposal (Budget & Non-Budget Reduction)**

**Northern Kentucky Chamber of Commerce**

300 Buttermilk Pike, Suite 330, P. O. Box 17416, Ft. Mitchell KY 41017-0416

Contact: Janice Cushman, 859 578-6381 Fax 859 578-8802

**Trade Out With**

Company \_\_\_\_\_

Direct Budget Reduction Trade

Non-Budget Reduction Trade

Authorized Representative \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Chamber Will Provide**

Membership \$ \_\_\_\_\_ Describe \_\_\_\_\_

Sponsorship \$ \_\_\_\_\_ Describe \_\_\_\_\_

Advertisement \$ \_\_\_\_\_ Describe \_\_\_\_\_

**Company Will Provide**

Describe the product or service \_\_\_\_\_

\_\_\_\_\_

Begin Date \_\_\_\_\_ Expiration Date \_\_\_\_\_ Value of Trade \$ \_\_\_\_\_

Total Value of Trade \$ \_\_\_\_\_

Additional Information/Restrictions/Blackouts \_\_\_\_\_

\_\_\_\_\_

**Sold By**

Volunteer's Name \_\_\_\_\_

Team \_\_\_\_\_ Date \_\_\_\_\_

**Approved By**

Company Representative \_\_\_\_\_

NOTE: The appropriate Membership Application or Sponsorship Contract—completed fully—must be attached to this Trade Proposal for credit to be given in the campaign.